

# CHRISTIAN SCHOLAR'S REVIEW

## *Cumulative index to articles in volumes I-X*

*Prepared by associate editor Mark A. Noll, with the assistance of Matthew Floding and Robert Lackie.*

- Anderson, Ray S., *Theology as Rationality*, IV:2, 120-133.
- Andrews, Allan R., *Bonhoeffer's Psychology: Humanistic Ally or Christian Corrective?*, IV:1, 16-25.
- Anglin, W. S., *Chastity*, X:4, 310-321.
- Babbage, Stuart Barton, *C.S. Lewis and the Humanitarian Theory of Punishment*, II:3, 224-235.
- Babbage, Stuart B., *A Question of Color*, I:1, 41-57.
- Baldwin, Helene L., *The Theme of the Pilgrim in the Works of Samuel Beckett*, VIII:3, 217-228.
- Barcus, Nancy, *Emerson, Calvinism, and Aunt Mary Moody Emerson: An Irrepressible Defender of New England Orthodoxy*, VII:2/3, 146-152.
- Barker, Nicholas, *Reflections on Language Arts*, V:1, 43-49.
- Basinger, David, *Miracles and Apologetics: A Response*, IX: 348-353.
- Basney, Lionel, *The Balanced Mind: Johnson's Christian Empiricism*, III:3, 245-255.
- Basney, Lionel, *Ecology and the Scriptural Concept of the Master*, III:1, 49-50.
- Booker, James A., *Durrenmatt's Concept of Justice*, VI:4, 317-325.
- Borgin, Paul, *Story Shapes That Tell a World: Biblical, Homeric, and Modern Narrative*, IX:4, 291-316.
- Boston, Rosemary, *The Variable Heart in Donne's Sermons*, II:1, 36-41.
- Bradley, Ritamary, *Patristic Background of the Motherhood Similitude in Julian of Norwich*, VIII:2, 101-113.
- Bruce, F. F., *Jesus and Radical Social Change (Review Essay)*, II:1, 59-62.
- Burke, Robert R., *Touched with Hallowed Fire: The Christmas Sermons of Lancelot Andrews*, V:3, 252-259.
- Burwell, Ronald J., *A Note to my Respondents*, X:3, 215-217.
- Burwell, Ronald J., *Sleeping with an Elephant: The Uneasy Alliance between Christian Faith and Sociology*, X:3, 195-203.
- Cerillo, Augustus, Jr., *A Survey of Recent Evangelical Social Thought (Review Essay)*, V:3, 272-280.
- Cerling, C.E., Jr., *Abortion and Contraception in Scripture*, II:1, 42-58.
- Chambers, Karl D., *Swift and the Trampling Dutch*, III:1, 51-54.
- Christians, Clifford G., *A Cultural View of Mass Communications: Some Explorations for Christians*, VII:1, 3-22.
- Clark, Tom C., on Morgan, Richard E., *The Supreme Court and Religion (Review Essay)*, IV:1, 43-46.
- Clowney, Edmund, *The Christian College and the Transformation of Culture*, I:1, 5-18.
- Counelis, James Steven, *The American Christian University: A Position Paper*, II:3, 236-241.
- Cox, John D., *Darwin's Revolution from Hume's Perspective*, VI:1, 52-57.
- Davis, Stephen T., *Is "Truly God and Truly Man" Coherent?*, IX:3, 215-224.
- Dayton, Donald, *A Reply to : Marsden, George, "Demythologizing Evangelicalism"*, VII:2/3, 207-212.
- DeVries, George, Jr., *Lessons from an Alternative Culture: The Old Order Amish*, X:3, 218-228.
- De Vries, Robert, *Moral Principle and Foreign Policy-Making*, VI:4, 303-316.

## Christian Scholar's Review

- Dombrowski, Daniel A., *Pacifism: A Thorn in the Side of Christianity*, IX:4, 337-347.
- Duncan, Robert L., *The Logos: From Sophocles to the Gospel of John*, IX:2, 121-130.
- Duncan, Robert L., *The Problem of Evil: A Comparison of Classical and Biblical Versions*, III:1, 25-32.
- Erickson, Joyce Q., *Career Education in a Christian Liberal Arts Setting: Some Preliminary Considerations*, VI:2/3, 167-179.
- Erickson, Richard C., *Reconciling Christian Views of Sin and Human Growth with Humanistic Psychology*, VIII:2, 114-125.
- Evans, C. Stephen, *Christian Perspectives on the Sciences of Man*, VI:2/3, 97-113.
- Evans, C. Stephen, *Kierkegaard's Attack on Apologetics*, X:4, 322-332.
- Feinberg, Paul D., *History: Public or Private?*, I:4, 325-331.
- Fellowes, Peter, *Ladders to the Empyrean*, X:1, 20-29.
- Finger, Thomas, *New Directions in Christian Theology: Voices from the Third World (Review Essay)*, VIII:3, 247-262.
- Ford, Lewis, *God as King: Benevolent Despot or Constitutional Monarch?*, I:4, 318-322.
- Fortner, Robert S., *Persuasion, Christianity, and Ethics: A Cultural Perspective*, VII:2/3, 153-164.
- Fuller, Daniel, and Pinnoch, Clark, *On Revelation and Biblical Authority*, II:4, 330-335.
- Geisler, Norman, *Man's Destiny: Free or Forced?*, IX:2, 99-108.
- Geisler, Norman, *A New Look at the Relevance of Thomism for Evangelical Apologetics*, IV:3, 189-200.
- Geisler, Norman, *Response to my Critics*, IX:2, 116-120.
- Genco, Peter, *A Believer by "Logical Test"*, VI:4, 326-331.
- Genco, Peter, *Religious and Non-religious Paradigm Believers*, X:2, 141-144.
- Gill, Jerry H., *On Seeing Through a Glass, Darkly*, V:3, 260-271.
- Gill, Jerry H., *Posing as an Artist as an Old Man: An Interdisciplinary Encounter*, VIII:1, 46-51.
- Gill, Jerry H., *Speaking to God*, X:1, 30-36.
- Gunn, Giles, *Hemingway's Testament of Human Solidarity: A Literary Critique of For Whom the Bell Tolls*, II:2, 99-111.
- Haas, John W. Jr., *Biogenesis: A Renewed Interest in an Old Question*, I:4, 291-305.
- Habecker, Eugene B., Brown, John E. III, and Hasker, William, *The First Amendment, Private Religious Colleges, and the State*, X:4, 279-295.
- Hanley, Katherine, *Thomas Traherne's Centuries of Meditation: Structure and Style*, III:1, 38-43.
- Hannay, Margaret, *Milton's Doctrine "Of the Holy Scripture"*, V:4, 339-349.
- Harder, Allen J., *Ecology, Magic, and the Death of Man*, I:2, 117-131.
- Harder, Allen J., *The Possibility of Christian Anarchy: A Response to Nicholas Wolterstorff on Christian Views of the State*, IV:4, 331-339.
- Harp, Richard L., *The Christian Poetic of the Search for the Holy Grail*, IV:4, 300-310.
- Hasker, William, *Academic Freedom: Secular and/or Christian*, II:2, 127-131.
- Hasker, William, *MacKay on Being a Responsible Mechanism: Freedom in a Clockwork Universe*, VIII:2, 130-140.
- Hasker, William, *Reply to Donald MacKay*, VIII:2, 149-152.
- Hasker, William, *Resurrection and Mind-Body Identity: Can There Be Eternal Life Without a Soul?* IV:4, 319-325.
- Havens, Michael, Coleridge, Eliot, and the Romantic Consciousness, X:2, 150-154.
- Heddendorf, Russell, *The Christian World of Jacques Ellul*, II:4, 291-307.
- Heddendorf, Russell, *Studying Social Reality: The Case of the Calling*, VIII:1, 10-24.
- Hein, Roland, *Lillith: Theology Through Mythopoeia*, III:3, 215-231.
- Hine, William, *Copernican Astronomy and Biblical Interpretation*, III:2, 134-149.
- Hobbs, Walter C., *On Jay Haley's The Power Tactics of Jesus Christ*, III:1, 44-48.
- Hobbs, Walter C., *On the Necessity and Feasibility of Conflict among Christian Faculty*, IV:2, 134-139.
- Hodges, Bert H., *Toward a Model of Psychological Man and His Science*, VI:1, 3-18.
- Hoitenga, Dewey J. Jr., *Christianity and the Professions*, X:4, 296-309.
- Hoitenga, Dewey J. Jr., *Norman Geisler on Man's Destiny (Response)*, IX:2, 112-115.
- Holmes, Arthur F., *The Concept of Natural Law*, II:3, 195-208.
- Hynson, Leon O., *The Social Concerns of Wesley: Theological Foundations*, IV:1, 36-42.
- Inch, Morris, *The Transcendence of God and an Open Future*, I:3, 234-240.
- Jantzen, Grace M., *Hume on Miracles, History, and Politics*, VIII:4, 318-325.
- Jantzen, Grace M., *Miracles Reconsidered*, IX:4, 354-358.
- Johnson, Galen A., *Jean Piaget: Reflections on His Passing*, X:4, 333-334.
- Kaufman, U. Milo, *Symbol, Stress, and Epiphany*, VIII:4, 326-337.
- Kilby, Clyde S. and Evans, Linda J., *C.S. Lewis and Music*, IV:1, 1-15.
- Kraft, Charles H., *Can Anthropological Insight Assist Evangelical Theology?* VII:2/3, 165-202.
- Lawyer, John E. Jr., *Loyalty, Obligation, and Resistance: The Christian Patriotism of Simone Weil*, VIII:3, 229-238.
- Leith, Thomas H., *Knowing and Understanding in Earth History (I)*, IX:1, 30-50.
- Leith, Thomas H., *Knowing and Understanding in Earth History (II)*, IX:2, 131-151.
- Leith, Thomas H., *On Understanding the Geological Record*, V:2, 99-118.
- Lindberg, David, *The Occult Revolution (Review Essay)*, III:4, 370-376.



- McDonald, H. Dermot, *Hope: Human and Christian*, VII:4, 291-305.
- McInerney, Ralph, *Thoughts on Wolterstorff's "Theory and Practice"*, IX:4, 335-336.
- MacKay, Donald M., *Responsible Mechanism or Responsible Agent? A Response to William Hasker*, VIII:2, 141-148.
- Marsden, George M., *The Christian and the Teaching of History*, II:4, 311-324.
- Marsden, George M., *Defining Fundamentalism*, I:2, 141-151.
- Marsden, George M., *Demythologizing Evangelicalism: A Review of Donald Dayton's Discovering an Evangelical Heritage*, VII:2/3, 203-206.
- Massey, James Earl, *Christian Theology and the Social Experience of Being Black*, I:3, 207-216.
- Mavrodes, George I., *Christian Philosophy and the Non-Christian Philosopher*, II:4, 325-329.
- Mavrodes, George I., *More on Christian Anarchy*, V:2, 146-154.
- Moberg, David O., *Response to Burwell's "Sleeping with an Elephant"*, X:3, 209-214.
- Moen, Arthur J., *Paradigms, Language Games, and Religious Belief*, IX:1, 17-29.
- Moen, Arthur J., *Relativism and Religious Belief*, X:2, 145-149.
- Mollenkott, Virginia, *Experimental Freedom in Herbert's Sonnets*, I:2, 109-116.
- Monsma, Steven V., *Principled Pragmatism and Political Pluralism*, VI:2/3, 156-166.
- Moore, James R., *Evolutionary Theory and Christian Faith: A Bibliographical Guide to the Post-Darwinian Controversies*, IV:3, 211-230.
- Mott, Stephen C., *Biblical Faith and the Reality of Social Evil*, IX:3, 225-240.
- Mouw, Richard J., *Reaction to Two Book Reviews*, IV:2, 140.
- Mullen, Wilbur H., *Toward a Theology of Humor*, III:1, 3-14.
- Nash, Ronald H., *The Use and Abuse of History in Christian Apologetics*, I:3, 217-226.
- Nelson, Ronald R., *Higher Criticism and the Westminster Confession: The Case of William Robertson Smith*, VIII:3, 199-216.
- Noll, Mark A., *Christian and Humanistic Values in Eighteenth Century America: A Bicentennial Review*, VI:2/3, 114-126.
- Noll, Mark A., *Christian Thinking and the Rise of the American University*, IX:1, 3-16.
- Noll, Mark A., *The Word of God and the Bible: A View from the Reformation*, VIII:1, 25-31.
- Orlebeke, Clifton J., *Donald MacKay's Philosophy of Science*, VII:1, 51-63.
- Orlebeke, Clifton, *Reply to Hodges' "Model of Psychological Man"*, VI:1, 32-38.
- Partee, Charles, *Calvin and Determinism*, V:2, 123-128.
- Partee, Charles, *The Revitalization of the Concept of "Christian Philosophy" in Renaissance Humanism*, III:4, 360-369.
- Paul, William W., *Nash, Montgomery, and the Philosophy of History*, I:4, 332-335.
- Peccoorini, Francisco L., *Birth Control and the Encyclical "Of Human Life": An Alternative*, III:4, 333-344.
- Peterson, Walfred H., *Confusion Confounded: Government Aid to Private Education in the Burger Court*, IX:3, 195-214.
- Pickering, Sam Jr., *Evangelical Readers and the Phenomenal Success of Walter Scott's First Novels*, III:4, 345-359.
- Pierard, Richard V., *Billy Graham and Vietnam: From Cold Warrior to Peacemaker*, X:1, 37-51.
- Purtill, Richard L., *The Intelligibility of Disembodied Survival*, V:1, 3-22.
- Purtill, Richard L., *Proofs of Miracles and Miracles as Proofs*, VI:1, 39-51.
- Rambo, Lewis, *Contradictions, Compromise, or Convergence? Reflections on Christianity and Psychology (Commentary on Richard Erickson's "Reconciling Christian Views with Humanistic Psychology")*, VIII:2, 126-129.
- Reichenbach, Bruce, *Camus and Kierkegaard: A Contrast in Existential Authenticity*, V:3, 223-240.
- Reichenbach, Bruce, *Life After Death: Possible or Impossible?*, III:3, 232-244.
- Reichenbach, Bruce, *Re-creationism and Personal Identity (Reply to Hasker's "Eternal Life Without a Soul")*, IV:4, 326-330.
- Reist, John S. Jr., *Treading Water in the Acheron: A Study in the Nature and Function of Theological Literary Criticism*, II:3, 209-223.
- Renner, Stanley, *Affirmations of Faith in Victory and Murder in the Cathedral*, IV:2, 110-119.
- Robertson, Darrel M., *The Feminization of American Religion: An Examination of Recent Interpretations of Women and Religion in Victorian America*, VIII:3, 238-246.
- Robinson, David, *Eliot's Rose Garden: Illumination or Illusion?*, IV:3, 201-210.
- Rookmaker, H.R., *Christianity and Art: A Preliminary Bibliography, 1571-1970*, II:2, 135-139.
- Rookmaker, H.R., *Culture and Revolution*, I:2, 132-140.
- Rueggsegger, Ron, *Francis Schaeffer on Philosophy*, X:3, 238-254.
- Rule, Philip C., S.J., *Reflections of the Religious Dimensions of the Film*, VII:1, 36-50.
- Ryken, Leland, *Sidney's "Leave, Me, O Love": An Interpretation*, I:1, 19-26.
- Sammons, Martha C., *"The God Within": Reason and its Riddle in C.S. Lewis' Till We Have Faces*, VI:2/3, 127-139.
- Sandeel, Ernest R., *Defining Fundamentalism: A Reply to Prof. Marsden*, I:3, 227-233.
- Sanderson, William Ashman, *Christian Empiricism as an Integrating Perspective in Psychology and Theology*, VIII:1, 32-41.
- Sanderson, William Ashman, *Reply to Hodges' "Model of Psychological Man"*, VI:1, 19-31.
- Savory, Jerold J., *Descent and Baptism in Native Son, Invisible Man, and Dutchman*, III:1, 33-37.
- Savory, Jerold J., *Toward a Definition of Christian Literary Naturalism*, VIII:1, 3-9.

## Christian Scholar's Review

- Schwartz, Joseph, *The Catholic Intellectual: Reflections of Adam Sinclair*, VIII:4, 307-317.
- Shenk, Robert, *Robert Frost and the Early Puritan Idea of Vocation*, X:3, 229-237.
- Skillen, James W., *Theology, Philosophy, and the Christian Liberal Arts College*, V:3, 241-251.
- Speck, William A., *Kenneth Scott Latourette's Vocation as Christian Historian*, IV:4, 285-299.
- Spiceland, James D., *D.Z. Phillips on the Meaning of "God Exists"*, X:2, 132-140.
- Spykman, Gordon J., *Pluralism: Our Last Best Hope?*, X:2, 99-115.
- Stahl, John T., *Austin Farrer on C.S. Lewis as "The Christian Apologist"*, IV:3, 231-237.
- Stahl, John T., *The Nature and Function of Myth in the Christian Thought of C.S. Lewis*, VII:4, 330-336.
- Stipe, Claude E., *The Role of Religion in Culture Change*, X:2, 116-131.
- Stock, R.D., *The Tao and the Objective Room: A Pattern in C.S. Lewis' Novels*, IX:3, 256-266.
- Stout, Harry S., *Puritanism Considered as a Profane Movement*, X:1, 3-19.
- Ten Harmsel, Henrietta, *Christian Meanings in Cummings' "Jehovah Buried, Satan Dead"*, V:2, 119-122.
- Thompson, Leslie M., *The Multiple Uses of the Lazarus Motif in Modern Literature*, VII:4, 306-329.
- Thundyl, Zacharius, *Doctrinal Influence of Ius Diaboli on Beowulf*, III:2, 150-169.
- Timmerman, John, *The Ugly in Art*, VII:2/3, 138-145.
- Van Kley, Dale, *Dooyeweerd as Historian: Part One*, V:1, 23-42.
- Van Kley, Dale, *Dooyeweerd as Historian: Part Two*, V:2, 129-145.
- Van Leeuwen, Mary Stewart, *The View from the Lion's Den: Integrating Psychology and Christianity in the Secular University Classroom*, V:4, 364-373.
- Vos, Nelvin, *The American Dream Turned to Nightmare: Recent American Drama*, I:3, 195-206.
- Vree, Dale, *Reflections on Wittgenstein, Religion, and Politics*, III:2, 113-133.
- Walhout, Clarence B., *The Earth is the Lord's: Religion in Faulkner*, IV:1, 26-35.
- Walhout, Clarence B., *Literary Criticism in the Christian Community*, VIII:4, 295-306.
- Walhout, Clarence B., *A New Direction for Christian Literary Theory*, X:2, 155-157.
- Wang, Bee-Lan C., *Demographic Theories and Policy Positions on Population and Food*, IX:3, 241-255.
- Ward, Dawn McNeal, *Response to Burwell's "Christian Faith and Sociology"*, X:3, 204-208.
- Weddle, David, *Richard R. Niebuhr, Experiential Religion (Review Essay)*, III:3, 256-261.
- Welch, Dennis M., *Blake, Nehemiah, and Religious Renewal*, II:4, 308-310.
- Wells, David F., *Tradition: A Meeting Place for Catholic and Evangelical Theology?*, V:1, 50-61.
- Wells, Ronald A., *Radical History and the Christian Historian: A Re-Examination of the American Conquest of Mexico*, IV:2, 95-109.
- Wenger, Helen H., *The Influence of the Bible in Christina Rossetti's Monna Innominata*, III:1, 15-24.
- Wennberg, Robert, *Euthanasia: A Sympathetic Appraisal*, VI:4, 281-302.
- Wennberg, Robert, *Legal Punishment and its Justification*, III:2, 99-112.
- Wennberg, Robert, *Norman Geisler on the Doctrine of Hell*, IX:2, 109-111.
- Westphal, Merold, *God as King: A Reply to Lewis Ford*, I:4, 323-324.
- Westphal, Merold, *Kierkegaard as Prophetic Philosopher*, VII:2/3, 109-118.
- Westphal, Merold, *On Thinking of God as King*, I:1, 27-34.
- Wiebe, Donald, *Is Religious Belief Problematic?*, VII:1, 23-35.
- Wiersma, Stanley M., *The Concept of Law in Christopher Fry's Curdmantle*, VII:2/3, 119-137.
- Wiersma, Stanley M., *Gerrit Achterberg, Gasfitter*, I:4, 306-317.
- Wilkinson, Loren E., *A Christian Ecology of Death: Biblical Imagery and "The Ecologic Crisis"*, V:4, 319-338.
- Williams, George Huntson, *Christian Attitudes Toward Nature: Part One*, II:1, 3-35.
- Williams, George Huntson, *Christian Attitudes Toward Nature: Part Two*, II:2, 112-126.
- Wilson, Marvin, *The Jewish Concept of Learning: A Christian Appreciation*, V:4, 350-363.
- Wolfe, David L., *Reflections on Christian Empiricism: Thoughts on William Sanderson's Proposal*, VIII:1, 42-45.
- Wolterstorff, Nicholas, *Academic Freedom in the Christian College*, I:2, 99-108.
- Wolterstorff, Nicholas, *Contemporary Christian Views of the State: Some Major Issues*, III:4, 311-332.
- Wolterstorff, Nicholas, *A Reply to Allen J. Harder Concerning the Possibility of Christian Anarchy*, IV:4, 339-341.
- Wolterstorff, Nicholas, *A Reply to Hasker's "Academic Freedom"*, II:2, 132-134.
- Wolterstorff, Nicholas, *Theory and Praxis*, IX:4, 317-334.
- Wright, Richard, *Responsibility for the Ecological Crisis*, I:1, 35-40.
- Yaghjian, Lucretia B., *Between the Alpha and the Omega: A Study of History and Apocalypse in Paradise Lost, Book XII*, VI:2/3, 180-195.
- Yamauchi, Edwin M., *A Secret Gospel of Jesus as "Magnus"? A Review of the Recent Works of Morton Smith*, IV:3, 238-241.
- Yandell, Keith E., *On the Alleged Unity of All Religions*, VI:2/3, 140-155.
- Yandell, Keith E., *On Windowless Experiences*, IV:4, 311-318.
- Zylstra, Bernard, *A Neoconservative Critique of Modernity: Daniel Bell's Appraisal (Review Essay)*, VII:4, 337-355.